

10/19
21

Please Furnish Complete Information

Agency submitting evidence LAPD Los Angeles, Calif	<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State	Date 10/19/94 41019001
---	---	--

Delivered by Telcal	Accepted by	BuFile # 95A-HQ-1075008
-------------------------------	-------------	-----------------------------------

Suspect(s) CS Simpson S	Victim(s) Nicole Simpson ✓ Ronald Goldman ✓
-----------------------------------	---

Offense Homicide	Place and date of offense
Agency case # 94-08-17431	

Reason for hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3372C	Report to be directed to
--	--------------------------------------	--------------------------

Copies to	Evidence to be returned to <input checked="" type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	--

Brief Facts covering case

Description of evidence Film	Exams requested
--	-----------------

95A-HQ-1075008-13
(This space for blocking)

b6
b7C



(Use reverse side if necessary for additional evidence)

95A-HQ-1075008

10/26/94
41

Please Furnish Complete Information

Agency submitting evidence <i>Los Angeles Police Dept.</i>		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date <i>10/26/94</i>
Delivered by		Accepted by	41026003
			95A-HQ-

Suspect(s) <i>ORENTHAL J. SIMPSON S</i>	Victim(s) <i>NICOLE SIMPSON V</i> <i>RONALD GOLDMAN V</i>
--	---

Offense <i>HOMICIDE VIO</i>	Place and date of offense
Agency case #	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # <i>3931</i>	Report to be directed to
--	-------------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input checked="" type="checkbox"/> Picked Up by Contributor
-----------	--

Summary of Facts covering case

Description of evidence	Exams requested
<div style="border: 1px solid black; width: 100%; height: 100%;"></div>	
	<p>(This space for blocking)</p> <p><i>PH</i></p>

b6
b7C

(See reverse side if necessary for additional evidence)

95A-HQ-10750058

FBI LABORATORY
Washington, D. C.



Date: 10/26/74
Time: _____

EVIDENCE ACKNOWLEDGMENT

Received from PHILIP L. VANWATTER - DETECTIVE of the
(Name and Title)

LOS ANGELES POLICE DEPT.
(Department or Agency)

150 N. LOS ANGELES ST, L.A. CA 90012 (Address)
(213) 485-2531 (Phone Number)

1 box(es), bag(s), 2 envelope(s), vial(s), object(s)
of sealed evidence for examination in connection with case number _____
entitled _____

Evidence Should Be:
 Mailed Back
 Picked Up By Contributor

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation



FBI LABORATORY
WASHINGTON, D.C.

Date 10/26/94

Time 10:30 A

EVIDENCE RECEIPT

Delivered To Detective Philip L. Vannatter Of The

Los Angeles Police Dept. 150 N. Los Angeles St. LA, Ca. 90012
(Department or Agency) (Address) (Phone Number)

Received From SSA [Redacted] b6 b7C

of the FBI Laboratory Division, Room 3931 Phone Number 202-324-4344

Box (es) _____ Bag (s) 3 Envelope (s) _____ Vial (s) _____ Object (s) _____

Containing The Following Specimens: Q's 8/104 K's 7 Items _____

Being Returned In Connection With FBI Laboratory Number 40808026 / 41026003

Bureau File Number 95A-HQ-1075008 Contributor Number 94-08-17431

Case Entitled: Orenthal J. Simpson - suspect

This Receipt Form Is To Document The Transfer Of The Above Evidence From The FBI Laboratory To The Person Whose Signature Appears Below.

Philip L. Vannatter
(Signature of person receiving evidence)

DATE: 10/26/94

Re:

ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE

TO: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Invoice of Contents

Description of Contents:

FBI File# 95A-HQ-1075008-13

Q102-Q104 \ RESUBMITTED items

Case# 41026003 S/D UJ

Personally picked up by

Shirley Z. Vannatter LAPD QJ

on

10/26/94

Your# _____

Return to _____

Room _____ TL _____

Ext. _____

Mail Room: 1B327, TL 152

(registered mail)

FMSS - Supply Room, 1B353

(not registered)

Shipping# _____

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 10/26/94



(SHIPPING HOURS - 9:00 A.M. TO 4:00 P.M.)

FBI/DOJ

b6
b7c

451

AIRTEL

UNCLAS

10/3/94

Director, FBI (95A-HQ-1075008)

SAC, Los Angeles

ORENTHAL J. ^PSIMPSON - SUSPECT;
NICOLE ^SSIMPSON - VICTIM;
RONALD ^TGOLDMAN - VICTIM;
HOMICIDE

For the information of Los Angeles Division, the Laboratory Division was requested by the Los Angeles Police Department to determine the brand name and manufacturer as well as the size of footwear responsible for leaving bloody footwear impressions at the crime scene of captioned matter.

To date, the Laboratory has determined that this shoe design was manufactured by SILGA GOMMA, located in Civitinoiva Marche, Italy and that its distribution in the United States was only by BRUNI-MAGLI/UMA of Carlstadt, N.J. The shoe was sold with two different style uppers, a low cut lace-up boot style named "LORENZO" and a standard lace-up style named "LYON." Each of these shoes were available in six colors and in size ranges from 6 1/2 to 13. The sole was a black rubber "cup sole" and the uppers were full leather. A copy of the style sheet depicting the profiles of the LORENZO and LYON styles and with style numbers for each color has been forwarded under separate cover. Photographs of the profiles of sample LORENZO and LYON shoes, photographs of the back of the shoe and photographs of the outsole design have also been forwarded under separate cover.

The Laboratory has also determined that the shoes of this design which made the impressions at the crime scene are a size 12.

95A HQ - 1075008 - 115

EX-100 20

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____ 1 - Mr. [redacted] Room 3090
- Crim. Inv. _____ 1 - Mr. [redacted] Room 3206
- CJIS _____ 1 - Mr. [redacted] Room 3206
- Info. Mgmt. _____ 1 - Mr. [redacted] Room 3216
- Insp. _____ 1 - Mr. [redacted] Room 3372C
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Tech. Servs. _____
- Training _____ (8)
- Off. of EEOA _____
- Off. of Liaison & Int. Affs. _____
- Off. of Public & Cong. Affs. _____
- TQM Office _____
- Telephone Rm. _____
- Director's Office _____ MAIL ROOM

10324

b6
b7c

Airtel to SAC, Los Angeles, dated 10/3/94
RE: Orenthal J. Simpson - Suspect; Nicole Simpson - Victim;
Ronald Goldman - Victim; Homicide

[redacted] of BRUNI-MAGLI/UMA INC.,
furnished a computerized print-out of each order number, date and
customer to whom size 12 or size 13 shoes were shipped.
Distribution was primarily in 1990 through 1992 with the first
actual shipment being in August, 1990. On the computerized shoe
distribution list the notation "CO" was placed alongside those
stores, such as "SYMS" and "SHOEMART", which are "CLOSEOUT"
stores to which remaining unsold shoes were shipped to for
reduced price sales. Mr. [redacted] also furnished the addresses
of all 40 stores to which these shoes were shipped.
Mr. [redacted] advised that he is the only person who has sold
this design shoe in this country. The total sales of size "12"
shoes of the LORENZO and LYON design in this country, as
reflected on the computerized sheets, is 296 pairs. The retail
value of those shoes was \$160.

The Laboratory has communicated with representatives of
both BRUNI MAGLI headquarters in Florence, Italy, as well the
manufacturer of the soles, SILGA GOMMA. Neither is aware of any
other U.S. distribution of shoes of this design.

The Laboratory is furnishing this information to the
Los Angeles Division to assist in attempts to associate captioned
suspect with the purchase of this style shoe.

Any questions or further assistance regarding this
matters may be directed to SSA [redacted] Laboratory
Division, FBIHQ.

b6
b7C

b6
b7C



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Date: October 26, 1994

FBI File No. 95A-HQ-1075008

Lab No. 41026003 S/D UJ QJ

Reference: Communication dated October 26, 1994

Your No.

Re: ORENTAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
HOMICIDE

Specimens received: October 26, 1994

The FBI Laboratory has received the evidence which you sent for examination. The case has been assigned to Examiner [redacted] who may be contacted at (202) 324-4346 or through his/her supervisor at (202) 324-4344. Please notify the Examiner immediately if any changes occur in the status of this case, such as court deadlines, dismissal of charges, guilty pleas, or other special circumstances.

b6
b7c

NOTICE TO STATE AND LOCAL CRIME LABORATORIES

Effective July 1, 1994, the FBI Laboratory will no longer accept evidence from State and local law enforcement agencies for forensic examination in cases involving property crime investigations, except those cases involving personal injury or crimes that were intended to cause personal injury. The FBI Laboratory will continue accepting evidence related to violent crime investigations, including those that may involve property crime. These new guidelines are being implemented, in part, to ensure that the FBI continues to provide timely forensic assistance to law enforcement agencies investigating crimes of violence or threatened violence.

This notice is provided to allow State and local police agencies and their supporting crime laboratories adequate time to make other arrangements to examine forensic evidence in property crime cases.

The following are examples of State and local property crimes that will not be accepted for examination by the FBI Laboratory as of July 1, 1994.

- Arson of vacated residential dwellings and commercial buildings. (Because arson of occupied residential dwellings is considered a violent crime rather than a property crime, such cases will not be affected by the new policy.)
- Nonfatal traffic accidents involving speedometer and/or headlight examinations, except cases involving law enforcement officers or State and local government officials.
- Vandalism and malicious mischief directed toward personal or commercial property.
- Hit-and-run automobile accidents that involve no personal injury.
- Autotheft, except cases involving autotheft rings or carjackings.
- Breaking and entering.
- Burglary.
- Minor theft (under \$100,000).
- Minor fraud (under \$100,000).
- Explosive incidents and hoaxes targeting unoccupied dwellings, vacant commercial buildings, and other uninhabited property.

At the discretion of the FBI Laboratory's Assistant Director (or designee), the Laboratory may agree to accept evidence from property crime cases that would not otherwise be accepted under the revised policy. Such exceptions will be considered only on a case-by-case basis and should not be regarded as setting a precedent for future case acceptance. However, all accepted cases will continue to be afforded the full range of forensic services offered by the FBI Laboratory.



0-4 (Rev. 8-11-88)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 11/15/94
TO: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Re: ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND
RONALD GOLDMAN - VICTIMS;
HOMICIDE

Invoice of Contents

Description of Contents:

REPORT

FBI File# 95A-HQ-1075008
40808026 S/D UJ
Case# 40817019 S UJ
40829005 S UJ
40912024 D QJ
40920013 D QJ
40923001 D QJ
Your# 40927003 S/D UJ
40929001 S UJ
 Return to 41006015 S/D UJ
41006016 S/D UJ
Room 94-08-17431

Shipping# _____

193 0175 807

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

- Ext. Return to Rm. 3971
Ext. 4344
- Mail Room: 1B327, TL 152
(registered mail) b6 b7C
 - FMSS - Supply Room, 1B353
(not registered)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 11/15/94

12/11

Please Furnish Complete Information

Agency submitting evidence <u>Los Angeles Police Dept CA</u>		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date <u>12/1/94</u>
Delivered by <div style="border: 1px solid black; width: 150px; height: 20px;"></div>		Accepted by <div style="border: 1px solid black; width: 150px; height: 20px;"></div>	Laboratory # <u>41301032</u>
Suspect(s) <u>Orenthal J. Simpson</u>		Buf <u>95A-HQ-1075008</u>	

Victim(s) <u>Nicole Simpson</u> ✓ <u>Ronald Goldman</u> ✓	S
---	---

b6
b7c

Offense <u>Homicide</u> via	Place and date of offense
File case # <u>94081743/#</u>	Delivered By <div style="border: 1px solid black; width: 200px; height: 20px;"></div>
Hearing, grand jury, trial, or reason why expeditious handling is needed <div style="border: 1px solid black; width: 300px; height: 40px;"></div>	

UJ

Examine this case <input type="checkbox"/> No	Evid. located Room # <u>3931</u>	Report to be directed to <input checked="" type="checkbox"/> Will Pick Up <input type="checkbox"/> Mail Back
Copies to		Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor

Brief Facts covering case

Description of evidence

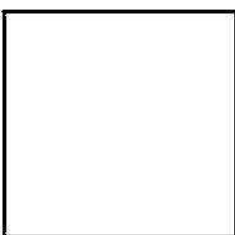
Exams requested

19

95A-HQ-1075008

b6
b7c

(This space for blocking)



12/16/94
1/8

Please Furnish Complete Information

Agency submitting evidence LAPD		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State	Date 12/16/94
Delivered by	Accepted by	Lab # 41216001	

Suspect(s) O.J. SIMPSON J	Victim(s) NICOLE SIMPSON ✓ Ronald Goldman ✓
Offense Homicide	Place and date of offense SU 12/3
Agency case #	

Site of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prey. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to
Copies to		Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor

Brief Facts covering case
Field exam conducted at LAPD Lab

Description of evidence Q148 K55, K56 K57, K58	Exams requested 95A-1175008-18 95A-1175008
--	--

b6
b7C

(This space for blocking)

See reverse side if necessary for additional evidence)

45 1/16

Please Furnish Complete Information

Agency submitting evidence <u>Los Angeles Police Dept.</u>	<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date <u>1/9/95</u>
		Laboratory # <u>50109002</u>

Delivered by <div style="border: 1px solid black; width: 100px; height: 20px;"></div>	Accepted by <div style="border: 1px solid black; width: 100px; height: 20px;"></div>	BI <u>95A-HQ-</u>
--	---	----------------------

b6
b7C

Suspect(s) <u>O.J. Simpson</u>	Victim(s) <u>Nicole Simpson</u> <u>Ronald Goldman</u>
-----------------------------------	---

Offense <u>Homicide</u>	Place and date of offense <u>Blom</u>
Agency case #	

Reason of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # <u>3931</u>	Report to be directed to
--	-------------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	---

Brief Facts covering case

Description of evidence <u>Addtl evidence</u>	Exams requested <u>15A-HQ-1075028-20</u> <u>95A-HQ-1075008</u>
--	--

(This space for blocking)

b6
b7C

reverse side if necessary for additional evidence)

FBI LABORATORY
Washington, D. C.

Date 1-9-95
Time 7:25 AM



EVIDENCE ACKNOWLEDGMENT

Received from SR. INVESTIGATOR of the
(Name and Title)

LOS ANGELES DISTRICT ATTORNEY'S OFFICE B67 I
(Department or Agency)

210 W. TEMPLE, LOS ANGELES
(Address)

(213) 974-3607
(Phone Number)

1 box(es), bag(s), 1 envelopé(s), vial(s), object(s) Evidence Should Be
of sealed evidence for examination in connection with case number 94-P-2323 Mailed Back
entitled ORIENTAL J. SIMPSON Picked Up By
 Contributor

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

RECEIVED

Director
Federal Bureau of Investigation

b6
b7c

FBI LABORATORY
Washington, D. C.

BEST COPY AVAILABLE

Date 1-10-75
Time 7:00 A.M.



EVIDENCE ACKNOWLEDGMENT

Received from Sgt. J.V. of the _____
(Name and Title)

b6
b7C

L.A. Police Dept. 1177
(Department or Agency)

1. 187 7th St. S. 1st Fl.
(Address) (Phone Number)

1 box(es), bag(s), 15 envelope(s), vial(s), object(s)
of sealed evidence for examination in connection with case number 77-2567-744
entitled
 Mailed Back
 Picked Up By _____ Contributor

RECEIVED
EVIDENCE
10 11 75

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation

12/23
44

Please Furnish Complete Information

Agency submitting evidence LAPD	<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date 12-23-94
		Laboratory # 41223015

Delivered by <div style="border: 1px solid black; width: 100px; height: 20px;"></div>	Accepted by <div style="border: 1px solid black; width: 100px; height: 20px;"></div>	BuFile # 95A-HQ-1075008
--	---	-----------------------------------

b6
b7C

Suspect(s) Jorenthal J. Simpson	Victim(s) ✓ Nicole Simpson ✓ Ronald Goldman
---	---

Offense VIO Hom.	Place and date of offense
Agency case # case 94-08-17431	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3931	Report to be directed to
--	-------------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	---

Brief Facts covering case

Description of evidence Glass microscope slides prepared by <div style="border: 1px solid black; width: 40px; height: 15px;"></div> in LAPD crime lab 12/20/94	Exams requested
--	-----------------

b6
b7C

(This space for blocking)

95A-HQ-1075008

(Use reverse side if necessary for additional evidence)

FBI LABORATORY
Washington, D. C.



Date 12-1-94
Time 1:20 pm

EVIDENCE ACKNOWLEDGMENT

Received from , Criminalist III of the

b6
b7c

Los Angeles Police Department, Scientific Investigation
(Department or Agency) Division

555 Ramirez St., Sp. 270, Los Angeles, CA 90012 (Address) (213) 237-0055 (Phone Number)

1 box(es), bag(s), envelope(s), vial(s), object(s)
of sealed evidence for examination in connection with case number 94-08-17431
entitled _____

Evidence Should Be

- Mailed Back
- Picked Up By Contributor

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation

1/10/95

Please Furnish Complete Information

Agency submitting evidence LAPD		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date 1-10-95
Delivered by		Accepted by	BuFile # 95A-HQ-

b6
b7C

Suspect(s) Orental J. Simpson	Victim(s) Micole Simpson V Ronald Goldman V
Offense Homicide	Place and date of offense
Agency case #	

5011000-1

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3931	Report to be directed to
--	-------------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	---

Brief description of evidence

ORIGINAL COPY & PHOTOS ATTACHED

Description of evidence 3 shirts / piece of paper / 6 envelopes	Exams requested 95A HQ-1075008 21
---	---

95A HQ-1075008

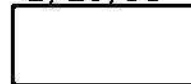
b6
b7C

(This space for blocking)

RECORDED
1/12/95

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

1/10/95



Laboratory Work Sheet

b6
b7C

To: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Date:

FBI File No. 95A-HQ-1075008

Lab No. 50110004 S/D UJ QJ


Reference: Communication dated January 10, 1995

Your No.

Re: ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
HOMICIDE

*Q163 - Q202 to QJ
1/10/95
Hd 1/12/95*

Specimens received: January 10, 1995

Specimens personally delivered by Mr.  on
January 10, 1995:

b6
b7C

- Q160 Shirt (Item number 97)
- Q161 Shirt (Item number 101)
- Q162 Shirt (Item number 102)
- Q163 Piece of paper (Item number 62 and 63)
- Q164-Q169 Six (6) negatives (C133165, #20-25)
- Q170-Q173 Four (4) negatives (C#132369, #9-12)
- Q174-Q184 Eleven (11) negatives (C133219, #1-11)
- Q185-Q186 Two (2) negatives (C133969, 2 B&W)
- Q187-Q196 Ten (10) negatives (C#133219, 1-10)
- Q197-Q202 Six (6) negatives (C#133295, #1-5)

Lab # 50110004 SUT

Notes

Q160 - Q163 rec'd in sealed box

Q160 - Blue, long sleeve, pull over shirt rec'd in sealed brown paper bag

Tag: S Medalist - Allen 50% Polyester / 50% Acrylic (outer layer)
50% Polyester / 50% Cotton (inner layer)

Known taken 3 slides

Q161 - Navy blue knit sweater - rounded V-neck rec'd in sealed brown paper bag

Tag: 100% Orlon acrylic (M)

Known taken 3 slides

Q162 - Black, long sleeve pull over shirt rec'd in sealed brown paper bag

Tag: Ellesse Made in the British Crown Colony of Hong Kong
100% cotton

Size XL 2 slides

Q163 - Manila envelope "Paper, purple removed from" evidence Env. #62-63

1-9-95 - no exam H&F

rec'd in box w / other evidence.

50110004 SJJ

Notes

Q160 - blonde COKH (club) ~ 2" - unlike victims / Q3a
blonde hair frags (treated?)
woolen fibres
dk br limb & frag (Nichols)
misc. textile fibres

Q161 - 15" long br hh. (club) unlike key
black animal hairs
misc. textile fibres

Q162 - dk br no Lh (no root)
limb hairs
blonde hairs (see Q160) - animal?
misc. textile fibres

Q160 kw - blue acrylic fibres / blue delost polyester fibres
blue cotton / lt blue polyester

Q161 kw - blue dogbone acrylic

Q162 kw - black cotton

Note: no fibres like gloves / Q47 knit hat on above items
no hairs like victims on above items
no apparent common fibres removed in debris from above and debris from
knit hat / gloves

FBI LABORATORY
Washington, D. C.

Date 1-10-95
Time 7:00 AM



EVIDENCE ACKNOWLEDGMENT

Received from SR. I.W. [Redacted] of the
(Name and Title)

L.A. DISTRICT ATTORNEY
(Department or Agency)

210 W TEMPLE ST LOS ANGELES
(Address)

[Redacted] (Phone Number)

1 box(es), bag(s), 6 envelope(s), vial(s), object(s)
of sealed evidence for examination in connection with case number 94P2323
entitled O.J. SIMPSON

EVIDENCE SHOULD BE
 Mailed Back
 Picked Up By
Contributor

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation

b6
b7C

4/8
4/6

Please Furnish Complete Information

Agency submitting evidence LAPD		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date 1/18/95
Delivered by		Accepted by	Laboratory # 50118030
BuFile #			

Suspect(s) SOT SIMPSON	Victim(s) <input checked="" type="checkbox"/> Nicole Simpson <input checked="" type="checkbox"/> Ronald Goldman
----------------------------------	---

Offense HOM	Place and date of offense QJ
Agency case # case 940817931	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to
--	-------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	---

Brief Facts covering case

Description of evidence

Photographs of shoes

Exams requested

QSA HQ 1075008-22

(This space for blocking)

QSA-HQ-1075008

b6
b7C

INTERNATIONAL SHIPMENTS ONLY. <input type="checkbox"/> Business Papers <input checked="" type="checkbox"/> Merchandise Customs forms and commercial invoices may be required. See Pub 273 and International Mail Manual.	P.O. ZIP 7 1 2 1	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> Second	<input type="checkbox"/> Flat Rate Envelope Postage \$	Delivery Attempt Mo. Day Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
	Date In Mo. Day Yr.	<input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	Postage Amount	Delivery Attempt Mo. Day Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
	Time In <input type="checkbox"/> AM <input type="checkbox"/> PM	Military <input type="checkbox"/> 24 Hours <input type="checkbox"/> Forward	COD	Date of Delivery 1/1/03	Time 11/03	
	Weight lbs oz	Int'l Alpha Country Code	Total Postage & Fees \$			
	No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday	Acceptance Clerk Initials				

CUSTOMER USE ONLY

TO FILE A CLAIM FOR DAMAGE OR LOSS OF CONTENTS, YOU MUST PRESENT THE ARTICLE, CONTAINER AND PACKAGING.

WAIVER OF SIGNATURE (addressee or the addressee's secure location) and I will understand that the signature of the addressee is required for delivery.

NO DELIVERY

WEEKEND HOLIDAY

FROM: PLEASE PRINT FROM:	TO: PLEASE PRINT TO:
[Faded address information]	[Faded address information]

ADDRESSEE COPY

b6
b7c

1/20

Please Furnish Complete Information

Agency submitting evidence LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE	<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date 1-20-95
Delivered by		Laboratory File # 50120001

Accepted by SUPERVISING INVESTIGATOR, D.A.	BuFile
--	--------

b6
b7C

Suspect(s) O.J. SIMPSON	Victim(s) (1) NICOLE BROWN SIMPSON ✓ (2) RONALD GOLDMAN ✓
-----------------------------------	---

Offense 187 C.P.C. MURDER v10 Hom	Place and date of offense 6-13-94 9/P LOS ANGELES, CAL. 9/5
Agency case # 94-P-2323 + 94-08-17431	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary
IN TRIAL NOW

Ex. exams this case <input type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE - DDA MARCIA CLARK
Copies to		Evidence to be returned to <input type="checkbox"/> Mailed Back <input checked="" type="checkbox"/> Picked Up by Contributor

Vertical text on the left margin: 1/20, b6, b7C

Description of evidence	Exams requested
<div style="border: 1px solid black; width: 150px; height: 100px; margin: 10px;"></div>	23

b6
b7C

(This space for blocking)

95A-NQ-1675008

(Use reverse side if necessary for additional evidence)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

Teletype

DATE: 1/18/95

^PAGE 1 OF 2

PRECEDENCE:

Immediate
 Priority
 Routine

CLASSIFICATION:

TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

FM DIRECTOR FBI

TO DEPT OF STATE WASHINGTON, D.C.

AMERICAN EMBASSY ROME

BT

UNCLAS

CITE: //0721//

PASS: ATTENTION: USDS [REDACTED] EUR/WE DIRECTOR

b6
b7c

SUBJECT: ORENTHAL J. SIMPSON - SUSPECT: NICOLE SIMPSON AND

GOLDMAN - VICTIM: HOMICIDE, TRAVEL OF SSA [REDACTED] TO
CIVITANOVA MARCHE, ITALY;

FBI HEADQUARTERS APPROVAL IS GRANTED FOR SUPERVISORY SPECIAL
AGENT [REDACTED], LABORATORY DIVISION, TO TRAVEL TO SILGA
GOMMA, S.R.L. STADO DEL CASONE 33F, 62012 CIVITANOVA MARCHE,
ITALY PENDING RECEIPT OF COUNTRY CLEARANCES. SSA [REDACTED] WILL
TRAVEL TO FLORENCE, ARRIVING ON JANUARY 22ND AND THEN TO

95A 47 1075003-24

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By [REDACTED]

MRI/JUL *1161/1018*

ISN *23*

Transmitted *1657*

JAN 18 1995

JAN 18 1995

b6
b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

APAGE 2 UNCLAS

CIVITINOVA, ITALY.

THE PURPOSE OF THIS TRAVEL IS TO ACQUIRE ESSENTIAL INFORMATION, DATA AND OUTSOLE SAMPLES RELATIVE AND NECESSARY TO THE EXAMINATION PERFORMED ON THE PHYSICAL FOOTWEAR EVIDENCE IN CAPTIONED MATTER. THIS INFORMATION MUST BE ACQUIRED AND WITNESSED FIRST HAND, AND CANNOT BE SATISFACTORILY OBTAINED VIA TELEPHONE OR MAIL. CONTACT HAS BEEN ESTABLISHED WITH SILGA GOMMA OFFICIALS AND THEY ARE WILLING TO ASSIST.

FOR THE INFORMATION OF DOS AND U.S. EMBASSY, ROME, SSA

[REDACTED] WAS BORN ON [REDACTED] AND HAS SOCIAL SECURITY NUMBER

[REDACTED] DOS IS REQUESTED TO OBTAIN COUNTRY CLEARANCE FOR

SSA [REDACTED]

b6
b7c

FBIHQ WOULD LIKE TO EXPRESS ITS SINCERE APPRECIATION TO DOS AND U.S. EMBASSY ROME FOR THEIR ASSISTANCE IN THIS MATTER.

BT

////

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

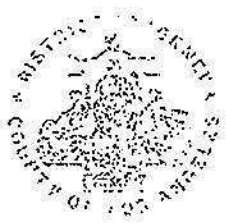
Drafted By: [] Room/TL #: 3372C Phone No: 4450

COPY DESIGNATIONS:

- 1 - MR. AHLERICH/MR. [] ROOM 3090
- 1 - MR. [] ROOM 3206
- 1 - MR. [] ROOM 3216
- 1 - [] (ATTN: [] ROOM 7458)
- 1 - MR. [] ROOM 3372C

b6
b7c

2/17



LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE
BUREAU OF CENTRAL OPERATIONS • SPECIAL TRIALS

GIL GARCETTI • District Attorney
SANDRA L. BUTTITTA • Chief Deputy District Attorney
FRANK E. SUNDSTEDT • Assistant District Attorney

WILLIAM HODGMAN • Director

b6
b7C

February 16, 1995

Special Agent [redacted]
FBI Lab
Toxicology and Chemistry Section
FBI Headquarters
Washington, D.C.

W/O
HGM

50217009

Dear Special Agent [redacted]

In re People v Orenthal James Simpson, No. BA097211

Orenthal J. Simpson

This letter is to describe the items we are sending to you in order to detect the presence or absence of EDTA in specific bloodstains which are of significance in this case. We are sending you the following items:

- LAPD #13/404- socks and swatch in tube
- LAPD #17- Simpson reference tube
- LAPD #59- Nicole reference tube
- LAPD #72- Nicole's reference swatch
- LAPD #117- remaining swatch and substrate control
- LAPD #86/DOJ 60- control bloodstain from Nicole's dress for EDTA test

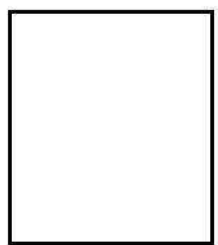
We are also sending you photographs of the socks (item 13) which show areas which have already been sampled. In addition, we have included an infrared videotape of the socks which shows additional bloodstained areas which are difficult to see with unaided vision.

The Defense has expressly alleged that the bloodstain on the socks which is represented by the remaining swatch must have been planted. The only possible source could be the victim, Nicole's reference sample.

95A-HQ-1075008-25

In addition, there is also an implicit allegation that the bloodstain found on the crime scene rear gate (item 117), which was not collected for three weeks, may also have been planted.

ORIGINAL
Copy & Specs Detached



95A-HQ-1075008

18-115 Criminal Courts Building
210 West Temple Street
Los Angeles, CA 90012
(213) 974-3706

b6
b7C

Special Agent [redacted]
Page Two
February 16, 1995

We would like you to test these items for the presence/absence of EDTA in order to refute the possibility that the stain on the sock (item 13) could have come from Nicole's reference sample (59 or 72). Similarly, we would like you to test item 117 to refute the possibility that it could have come from Simpson's reference sample (#17).

Very truly yours,

GIL GARCETTI
District Attorney

By [redacted]

[redacted]
[redacted]
Deputy District Attorney
Alameda County

c Robert L. Shapiro
Johnnie L. Cochran

b6
b7C

1 - Mr.
1 - Mr.
1 - Mr.

REPORT OF THE
INFORMATION RESOURCES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

March 13, 1995

To: Mr.
Deputy District Attorney
Bureau of Central Operations
Los Angeles County District
Attorney's Office
18-115 Criminal Courts Building
210 West Temple Street
Los Angeles, California 90012

FBI File No. 95A-HQ-1075008
Lab No. 50309017 E YF

b6
b7c

Reference: Letter dated March 7, 1995

Your No. BA097211

Re: ORENTHAL JAMES SIMPSON - DEFENDANT;
HOMICIDE

Specimens received: March 9, 1995

Q1 One Panasonic RT-60 MC microcassette marked in part "2-28-95"

Result of examination:

Two enhanced monaural copies of specimen Q1 were made, with each copy on a separate magnetic tape cassette.

In order to obtain maximum intelligibility, the enhanced copies should be played back on high-quality tape recorders and reviewed with headphones.

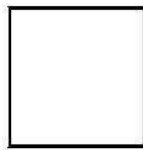
Supervisory Special Agent conducted the enhancement examination.

OSI - HQ - 1075008 : 27

The two enhanced copies of specimen Q1 were forwarded to your office via Federal Express on March 14, 1995. Specimen Q1 is being retained pending further instructions from your office.

Page One
 (6)

MAIL ROOM



(CONTINUED - OVER)

b6
b7c

If, in the future, authenticity analysis is determined to be necessary in this matter, then the following information and specimens would be needed in order to conduct a meaningful examination:

A. The tape recorder and related equipment used to produce the recording. If the original equipment is no longer available or identifiable, submission of a similar system is very helpful. The recorder and accessories should not be serviced or changed in any manner, but if they have already been damaged or required maintenance since the pertinent recording was made, exact details should be provided.

B. A typed transcript of the questioned recording.

C. A detailed statement, under oath if at all possible, from the person who made the recording, describing in detail exactly how the recording was produced and the conditions that existed at the time, including:

1. Power source - alternating current (AC), batteries, etc.

2. Input - internal or remote microphone.

3. Environmental noises present other than the two people speaking.

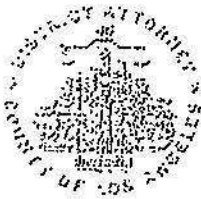
4. Closeness of speakers to the microphone and whether or not the tape recorder or microphone was handled or touched during the interview.

5. Whether the tape in question was new or used.

6. Recorder operation - number of times turned on and off in the record mode, type of keyboard or remote operation for all known record events, use of voice-activated features, etc.

7. After the interview was completed, how many times was the original tape played and by what machines.

8. If the tape was copied, number of times copied, and location of the copies.



LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE
BUREAU OF CENTRAL OPERATIONS • SPECIAL TRIALS

GIL GARCETTI • District Attorney
SANDRA L. BUTTITTA • Chief Deputy District Attorney
FRANK E. SUNDSTEDT • Assistant District Attorney

WILLIAM HODGMAN • Director

Q1

EXPEDITE

50309017

March 7, 1995

E
YF

Mr. [redacted]
Federal Bureau of Investigation
Engineering Research Facility
Quantico, Virginia 22135

b6
b7C

Dear Mr. [redacted]

In re People v Orenthal James Simpson, BA097211

Pursuant to the phone conversation between our office and Mr. [redacted] on March 6, 1995, please find enclosed an audio cassette tape containing a recorded interview of Ms. [redacted] by Defense Investigator [redacted]. This interview was conducted as part of the defense investigation for the above referenced case.

With respect to this audio cassette, the Los Angeles District Attorney's Office requests that you conduct enhancement analysis in order to determine whether the tape was stopped at any time during the interview. To the extent possible, additional examination is requested to determine whether there are any other physical alterations or editing of the tape.

As you are aware, we are currently in trial and this tape has been removed from evidence solely to undergo such testing. Therefore, we would greatly appreciate the completion of the tests and the return of the tape to our office within (30) days.

Thank-you for your assistance in this matter.

Very truly yours,

GIL GARCETTI
District Attorney

By

[redacted]
Deputy District Attorney

EGE
MAR 9 1995

ERF, QT

b6
b7C

EM #
EG282956515 U!
1 Env

18-115 Criminal Courts Building
210 West Temple Street
Los Angeles, CA 90012
12131 974-3708

MAR-09-1995 08:35

50309017 EVF

BVEFA

7/10/95

8^{70/A}

Q1 one Panasonic RT-60 MC microcassette, m i f
2-78-95 on side 1 label. Safety Tabs
removed by me. In a plastic case with
green "Admitted in Evidence" label affixed.
In a brown padded envelope. Stamped F2F909 on
top edge. HITMAN

TAPE DESCRIPTION

FORMAT: <i>Micro RT 60</i>	TRACK CONFIGURATION: <i>1/2 TRACK MONO TOP PART 2511</i>	AZIMUTH: <i>NORMAL</i>
PLAYBACK SPD: <i>2.4 cm/sec</i>	60 HZ. HARMONICS: <i>none noted</i>	FREQ. 0.25 SPD. CORRECT YES/NO <i>NOT NEEDED</i>
SIGNAL/NOISE: <i>Good</i>	FREQ. RESPONSE: <i>most noise < 5 KHz</i>	
DISTORTION YES/NO <i>NO</i>	WOW & FLUTTER YES/NO <i>NO</i>	NEAR PARTY - FAR PARTY YES/NO <i>NO</i>

INITIAL PROBLEMS: Room recording, male interview - female interview, face to face ^{Q+A}. Tone at 473.75. Both parties speak at high level. Low ambient noise some reverb.

TAPE CONTENT:

APPROX. RUN TIME: *< 15 min*
 SIDE A: REMAINDER NO AUDIO

APPROX. RUN TIME:
 SIDE B: REVIEWED NO AUDIO

Summary
 219
 303
 799

ENHANCEMENT:

playback on RMP-9
AZ 08-11-2001
 RLI into ITHACO 4212 ELECT. FILT *< 100 x 1*
5000 x 2
 into ORBAN 642 B/SP (see sheet)
 into Arey B 215 *1/4 Track L+A* RLI MONO

OF COPIES: 2 TYPE: MONO / STEREO CASSETTE / REEL

	PART I	RUN TIME	PART II	RUN TIME
SIDE: A	<u>MAXELL C30</u>	<i>2 1/2 MIN</i>		
SIDE: B				

DPC on 7" reel
7 1/2 101 FT
REVOK PR 99
SILICON GRAPHIC
4.1 x 16 W

RESULTS:

Enh makes slight imp in S/N - use headphones
Tone + low end reverb attenuated

WORK SHEET FOR ORBAN 642 B/SP

LAB. No. 50309017 EYF
Q# 1 SIDE 1 of 1

				<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT
				<input checked="" type="checkbox"/> IN <input type="checkbox"/> OUT
				<input type="checkbox"/> IN <input type="checkbox"/> OUT
				<input type="checkbox"/> IN <input type="checkbox"/> OUT

Q # 1

SIDE 1

TIME	TC	EDDICO	CHRONOLOGY	WF.	MICRO SCORE	TY	FR
1:00	000		Tape seems to start right up and				
1:01	030	0-11	Then comes - discontinuity - 1/2?				
1:09		4.6	Today's note: "click"				
1:34	138	270	male very close to microphone; tone present movement sound				
1:45	133		"				
1:51	138	300 302	pop turning				
5:03	163	367 365	moment of silence				
9:43	244	582 583 619	slight bumping sound BUMP AWAY FROM MIC female also close to mic				
1:27	264	635 639	bumps in room (something moving)				
1:37	291	718	click				
1:44	372	843 845	handling sounds (STAPLER)				
1:20	737	860	end recording				

NOTE

Fast moving dialogue, Q + A, both people close to mic or mics (mixed) possibly recorder well set. mic on table between talker. Also, some F.C. noise noted.

WHILE YOU WERE AWAY

FOR [redacted]	DATE <u>3/2</u> TIME <u>11:30</u> A.M. P.M.
M. [redacted]	
OF <u>APD</u>	<input checked="" type="checkbox"/> PHONED
PHONE [redacted]	<input type="checkbox"/> RETURNED YOUR CALL
MESSAGE <u>(re: call yesterday - autheta)</u>	<input checked="" type="checkbox"/> PLEASE CALL
	<input type="checkbox"/> WILL CALL AGAIN
	<input type="checkbox"/> CAME TO SEE YOU
	<input type="checkbox"/> WANTS TO SEE YOU
SIGNED _____	TOPS FORM 4002

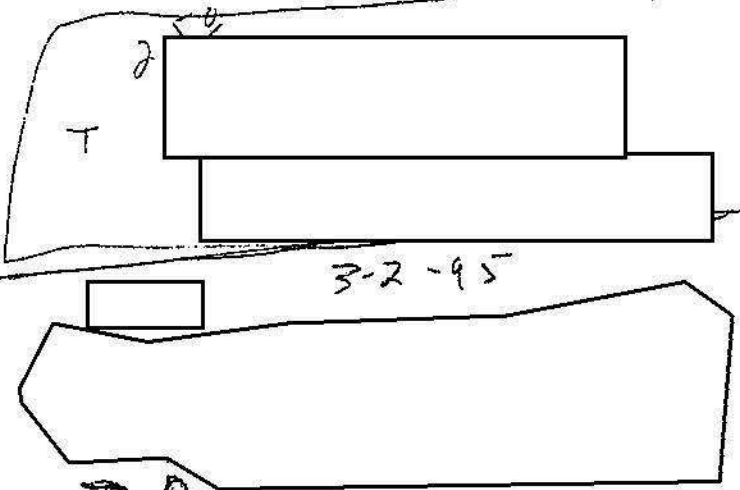
b6
b7c

2.4 / 10.0

3/1/95

0.4 sec

O.J.



PROSECUTOR

DA

1 tape
 standard size
 15 min conv
 male — female

REV'D
20862



Invol
INV.

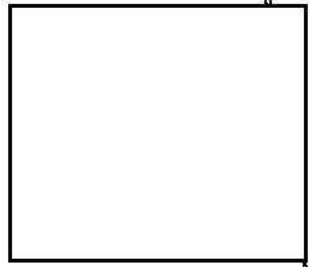
ORIG.
 MOLLINE
 Person - new

3-3-95

Want it done microsonette
 Dave went over pros + cons again with me
 no decision.

TAPE
 RECORDER
 DATE

TRANSCRIPT



- ORCHESTRATED
- TURNED OFF
- ROTT/AC
- LOCATION
- NEUT TONE
- make copies
- tests played
- safety tabs
- incident
- recorder serviced
- operator's statement

DATE: 3/4/95	PAGES: 1
TO:	FROM: LA DISTRICT ATTORNEY
AGENCY: F. B. I.	DEPT/DIV: CENT OPER.
FAX No.: (703) 630-6020	FAX No:
Tel.: (703) 630-6722	Tel.:
Message: TAPE AUTHENTICATION	

b6
b7c

802669741 049 006 00600 89 T
AMF LOS ANGELES CA 90009
EXPRESS MAIL COLLECTOR
LAX



9000906007 AMC DENVER CO 80266

INTERNATIONAL SHIPMENTS ONLY <input type="checkbox"/> Business Papers <input type="checkbox"/> Merchandise Customs forms and commercial invoice may be required. See Pub 273 and International Mail Manual.		P.O. ZIP Date in Mo. Day Yr. Time in AM PM Weight lbs. oz. No Delivery <input type="checkbox"/> Weekly <input type="checkbox"/> Monthly	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> Second <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM Int'l Alpha Country Code Acceptance Date Initials	<input type="checkbox"/> Flat Rate Envelope Postage \$ Total Postage & Fees \$	Delivery Attempt Mo. Day Time AM PM Employee Signature Delivery Attempt Mo. Day Time AM PM Employee Signature Date of Delivery Mo. Day Time AM PM Signature X Name - Print X
CUSTOMER USE ONLY TO FILE A CLAIM FOR DAMAGE OR LOSS OF CONTENTS, YOU MUST PRESENT THE ARTICLE, CONTAINER AND PACKAGING.		<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Only): I wish delivery to be made without obtaining the signature of the addressee or the addressee's agent (if in the judgement of the delivery employee, the article can be left in a secure location) and I authorize the delivery employee to sign that the shipment was delivered and understand that the signature of the delivery employee will constitute valid proof of delivery.			
FROM: (PLEASE PRINT) PHONE ADDRESS LABEL INSTRUCTIONS NO MATTER HOW MANY PIECES OR ON ONE OF YOUR EXPRESS MAIL SM PACKAGES		TO: (PLEASE PRINT) PHONE ADDRESS LABEL INSTRUCTIONS NO MATTER HOW MANY PIECES OR ON ONE OF YOUR EXPRESS MAIL SM PACKAGES			

b6
b7c

4/4
42



LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE
BUREAU OF CENTRAL OPERATIONS • SPECIAL TRIALS

GIL GARCETTI • District Attorney
SANDRA L. BUTTITTA • Chief Deputy District Attorney
FRANK E. SUNDSTEDT • Assistant District Attorney

WILLIAM HODGMAN • Director

April 3, 1995

Hom

Special Agent [redacted]
FBI Lab- Toxicology Section
FBI Headquarters
Washington, D.C. 20535

50404006

S
45 b6
b7C

Dear Agent [redacted]

In re *S* People v. Orenthal James Simpson No. *Case #* BA097211

I am sending you LAPD item #17, the reference sample of the defendant in this case, so that you may perform toxicological tests on it. If you have any questions, please feel free to contact me.

Very truly yours,

GIL GARCETTI
District Attorney

By [redacted]

b6
b7C

[redacted]
Deputy District Attorney
Alameda County

4/10/95 *28*

[redacted]
~~INDEX~~
[redacted]

95A-HQ-1075008

ORIGINAL
Copy & Specs Detached

4/14
c-1

Please Furnish Complete Information

Los Angeles, Ca

Agency submitting evidence

LA DA's office

- FBI
- Federal
- Local or State

Date

4-14-95

Labo

50414001

Delivered by

Accepted by

BuFile #

95A-HQ-

b6
b7C

Subject(s)

Orenthal J. Simpson

Victim(s)

Nicole Simpson

Ronald Goldman

HOM

Offense

Homicide

Place and date of offense

Agency case #

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case

Yes No

Evid. located

Room # 3931

Report to be directed to

Copies to

Evidence to be returned to

- Mailed Back
- Picked Up by Contributor

Brief Facts covering case

Description of evidence

Exams requested

INDEX ECC

95A-HQ-1075008 29

b6
b7C

95A-HQ-1075008

(This space for blocking)

115

LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE
BUREAU OF CENTRAL OPERATIONS • SPECIAL TRIALS

GIL GARCETTI • District Attorney
SANDRA L. BUTTITTA • Chief Deputy District Attorney
FRANK E. SUNDSTEDT • Assistant District Attorney

WILLIAM HODGMAN • Director

July 2, 1995

50705001

ORIGINAL
Copy & Specs Detached

b6
b7C

[Redacted]
Special Agent
FBI Laboratory
Hair and Fiber Unit
10th and Pennsylvania Ave, NW
Washington D.C. 20535

Re: *People v. ^SOrenthal James Simpson*, Case No. BA 097211

Dear Mr. [Redacted]

Enclosed please find a copy of a photograph and its corresponding negative which we are submitting to your office for analysis. Should you have any questions regarding this matter please contact either Agent [Redacted] or Los Angeles County Deputy District Attorney [Redacted] at [Redacted]. Thank you for your cooperation.

Yours Truly,

GIL GARCETTI
DISTRICT ATTORNEY

b6
b7C

[Redacted Signature]
Deputy District Attorney

7-11-95 - 1-1-96 . . . 30

Enclosure

95A-HQ-1075008

18-115 Criminal Courts Building
210 West Temple Street
Los Angeles, CA 90012
(213) 974-3706

OK 8/2/95
195

DICTATION Results of Examination

Lab# :50705001 S/D UJ ZO
50706010 S/D UJ ZO

FO :Los Angeles County District Attorney

Case#:95A-HQ-1075008

Date :August 1, 1995

Results:

(Insert into Final Report)

The Q218 (Lab# 50705001) photographic negatives were examined and the frame depicting a left glove was printed to show maximum image detail. The K70 (Lab#50706010) photographic negatives depicting a left glove, labelled "Item #37," were examined and compared to the Q218 image. The Q218 left glove has the same observable class characteristics as the K70 left glove.

Pursuant to a telephone call on 8/1/95 from [redacted] of the submitting agency, the evidence was returned directly to him at: Los Angeles County District Attorney, Room 18-129, 210 W. Temple St., Los Angeles, CA 90012.

b6
b7C

will be

stats #68 20 8 8

RECORDED

7/6/95




FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

7/5/95



Laboratory Work Sheet

b6
b7C

To: Ms. 
Deputy District Attorney
Los Angeles County District Attorney's
Office
18-115 Criminal Courts Building
210 West Temple Street
Los Angeles, California 90012

Date:

FBI File No. 95A-HQ-1075008

Lab No. 50705001 S/P UJ ZO

Reference: Communication dated July 2, 1995

Your No. BA097211

Re: ORENTHAL JAMES SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
HOMICIDE


Specimens received: July 5, 1995

Specimens:

Q218 Photographic negative with two frames

ALSO SUBMITTED:

Photograph of ORENTHAL J. SIMPSON

Q218 #A/S 4/20
7/5/95
 8/2

b6
b7C

50705001 25

Rec'd Q218 + A/S photos in envelope (negatives in small wax paper type envelope)

50705001 S/P US 20
95A-HR-1075008

Orenthal J. Simpson - susp
Nicole Simpson and Ronald Goldman - victim
Homicide

Q218 Photographic negative with 2 frames.

A/S Photograph of Orenthal J. Simpson

Q218+A/S to 20 7/5/95
Kerridge

DATE: 6/14/95

Re:

TO: Ms. Marcia R. Clark
Deputy District Attorney
18000 Criminal Courts Building
210 West Temple Street
Los Angeles, California 90012

Jul 28 4 18 PM '95

C/O SSA



b6
b7c

Invoice of Contents

Description of Contents:

5 Photographs

FBI File# _____

Case# _____

Your# _____

Return to

Room 3931 TL _____

Ext. 4344 _____

Shipping# _____

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

257 6516 485

Mail Room: 1B327, TL 152

(registered mail)

FMSS - Supply Room, 1B353

(not registered)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 6/ /95.

1/16

Please Furnish Complete Information

Agency submitting evidence LAPD	<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Local or State	Date
		Lat 50706010

Delivered by Fed X	Accepted by SSA 	BuFile # 95A-HQ-1075008
------------------------------	--	-----------------------------------

b6
b7C

Copy & Specs Detached

Offense Oranthal J. Simpson	Victim(s) Nicole Brown ✓ Ronald Goldman ✓
---------------------------------------	---

Offense Home VIO	Place and date of offense
Agency case #	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3931	Report to be directed to
--	-------------------------------------	--------------------------

Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor
-----------	---

Brief Facts covering case

Description of evidence	Exams requested
<div style="border: 1px solid black; width: 100%; height: 100%;"></div>	<p style="font-size: 2em; text-align: center;">75A HQ-1075006-22</p> <p style="text-align: center;">(This space for blocking)</p>

b6
b7C

(Use reverse side if necessary for additional evidence)


RECORDED
7/6/95

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

7/6/95



Laboratory Work Sheet

To: Mr. 
Detective
Los Angeles Police Department
150 North Los Angeles Street
Los Angeles, California 90012

Date:

b6
b7c

FBI File No. 95A-HQ-107508

Lab No. 50706010 S/P UJ ZO

Reference: Communication dated July 6, 1995

Your No.

Re: ORENTAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
HOMICIDE


Specimens received: July 6, 1995

Specimens:

K1 Negatives including frames of gloves

ALSO SUBMITTED:

Photographs

K12A/S to 20 7/6/95
 8/2

5070600 25

101 + 1/3 p/1. in r' d in FedEx envelope - (negative in yellow envelope).

0

8-11-88)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 8/2/95

Re: ORENTHAL JAMES SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE

TO: Mr. [Redacted]
Los Angeles County District
Attorney
Los Angeles County District Attorney's
Office
Room 18-129
210 West Temple Street
Los Angeles, California 90012

b6
b7C

AUG 2 3 23 PM '95

Invoice of Contents

Description of Contents:

Q218 (50705001)

K1 (50706010)

ALSO SUBMITTED item(50705001)/ALSO SUBMITTED item(50706010)

FBI File# 95A-HQ-1075008

Case# 50705001 S/P UJ

ZO

50706010 S/P UJ

ZO

Your# BA097211

Return to [Redacted] b6 b7C

Room 3931 TL

Ext. 4344

Mail Room: 1B327, TL 152

(registered mail)

FMSS - Supply Room, 1B353

(not registered)

Shipping# _____

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

331 0071 143

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 8/2/95



4)

(SHIPPING HOURS - 9:00 A.M. TO 4:00 P.M.)

FBI/DOJ

b6
b7C

0-4 (Rev. 8-11-88)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 8/2/95

Re: ORENTHAL JAMES SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE

TO: Mr. [Redacted]
Los Angeles County District
Attorney
Los Angeles County District Attorney's
Office
Room 18-129
210 West Temple Street
Los Angeles, California 90012

b6
b7c

Aug 2 3 23 PM '95

Invoice of Contents

Description of Contents:

Report

FBI File# 95A-HQ-1075008

Case# 50705001 S/P UJ

ZO

50706010 S/P UJ

ZO

Your# BA097211

Shipping# _____

Return to [Redacted]

b6
b7c

Room 3931 TL

Ext. 4344

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

- Mail Room: 1B327, TL 152
(registered mail)
- FMSS - Supply Room, 1B353
(not registered)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 8/2/95



4)

(SHIPPING HOURS - 9:00 A.M. TO 4:00 P.M.)

FBI/DOJ

b6
b7c

Memorandum

JUN 17 1995



To : FBI Laboratory Division
Evidence Control Center
Room 3233, TL 241

Date 6/21/95

From : SSA [Redacted]

Section & Symbol D-2J
(0721)

b6
b7C

Subject : ORIENTAL J. SIMPSON - SUSPECT
NICOLE BRAN SIMPSON & ROWLAND GOLDMAN - victims
Homicide

TESTIMONY

Bufile # 95A-4A-1075008
(circle one) Court Grand Jury Other - _____ Dates 6/17-21/95
Supporting: (circle one) Bureau Federal Local Workdays 5
City & State Los Angeles, Calif. Category 1 2 3 4
Testified? Yes No If No, then circle Reason Below for Appearing in Court but not Testifying.
01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed
02. Case Continued 04. Stipulation 06. Mistrial
07. Other _____

Results of Trial Still in progress Judge ITO
Prosecuting Attorney MARCUS CLARK Defense Attorney F. Lee Bailey

OTHER COMMITMENTS

Bufile # _____ City & State _____
Agency _____ Dates _____
(circle one) Bureau Federal Local Workdays _____

Purpose: (circle one)
01. Lecture/Training (Others) 06. Research/Data Acquisition
01A. Tours, Training, etc., at FBIHQ 07. _____
02. Training (Self) 08. Investigative Support
03. Speech 09. Communication Support
04. Pretrial Conference 10. Conference/Meeting
05. Field Examination of Evidence 11. Deposition

1075008-31

Details/Unusual or Interesting Circumstances



b6
b7C



1 - Mr.

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: Mitchell, Silberberg & Knupp
Attn:
11377 West Olympic Blvd. Suite 200
Los Angeles, CA 90064

Date: September 5, 1996

62D-LA-172638
FBI File No. 95A-HQ-1075008

b6
b7c

Lab No. 60820048 D QJ
60823003 D QJ
60826002 D QJ
60903003 D QJ

Reference: Communication dated June 17, 1996

Your No.

Re: ORENTHAL J. SIMPSON - SUBJECT;
NICOLE BROWN SIMPSON, RONALD GOLDMAN - VICTIMS;
HOMICIDE

Specimens received:

Specimens received August 19, 1996 under laboratory number 60820048 D QJ:

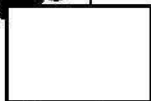
- Q233-Q235 Three 20" x 24" color pictures of ORENTHAL JAMES SIMPSON
- Q236-Q239 Four 8" x 10" color pictures of ORENTHAL JAMES SIMPSON
- Q240 One 8" x 10" color picture of enlarged area of right shoe
- Q241-Q242 Two 8" x 10" color contact sheets depicting the content of 68 negatives
- K77 Twenty 4 x 6 inch color photographs of K35 Bruno Magli Lorenzo shoe

ALSO SUBMITTED: Transcript

95A-HQ-1075008-324

BULKY ENCLOSURE

~~ENCLOSURE~~



3372C

b6
b7c

MAIL ROOM

This Report Is Furnished For Official Use Only

Specimen received August 23, 1996 under laboratory number
60823003 D QJ:

Q243 FUJI 400 color negative strip consisting of negatives
#1 and #2 plus color and black and white prints made
from these negatives

Specimens received August 23, 1996 under laboratory number
60826002 D QJ:

K35 Bruno Magli Lorenzo shoe, size 12 (resubmitted)

K36 Bruno Magli Lyon shoe, size 9 1/2 (resubmitted)

Specimen received September 3, 1996 under laboratory number
60903003 D QJ:

K78 Brochures depicting footwear from Bruno Magli,
Ferragamo and Cole Haan.

Results of examination:

Color prints of Q243 were prepared as follows:

- * contact print of Q243
- * 11" x 14" print of Q243
- * 8" x 10" print of both shoes and legs below the knees
depicted in Q243
- * 8" x 10" prints of left shoe and right shoe with color
shift to red
- * 8" x 10" separate panalure prints of left shoe and of
right shoe depicted in Q243
- * Computer prints of shoes depicted in Q243

K35 and K36 were photographed in positions approximating
the position of the right shoe depicted in Q243. In addition,
color and black and white photographs of the profiles of the
K35 and K36 shoes were taken.

Examination of the shoes depicted in negative #1 of Q243
and prints made from that negative correspond with numerous
respective features of the K35 BRUNO MAGLI LORENZO shoe and the
features of the BRUNO MAGLI LORENZO make-up shoes, previously
obtained in Italy from the Silga and 4/C factories. Those
features include:

SHOE SOLE:

- * The shape, sole profile and type of shoe sole,
including the stitching groove, sole contour in heel area,
cut medial heel corner, and sole edge contours.

* The sole of the right shoe depicted in Q243 reflects a pattern having several features which correspond with the bottom design of the U2887 Silga sole used on the BRUNO MAGLI LORENZO shoes.

SHOE UPPER:

- * The high ankle construction of the upper
- * General features - casual shoe, dull finish with synthetic non-leather sole
- * Lace up front
- * Seam positions in upper of shoe

No differences were noted between the shoes depicted in the Q243 photograph and the features present on the BRUNO MAGLI LORENZO shoes.

It is noted that the BRUNO MAGLI LORENZO model was manufactured in six colors, including black.

Based on the aforementioned features depicted in the Q243 photographed shoes and their correspondence with the respective unique combined features of the BRUNO MAGLI LORENZO cup-sole and upper, it was determined that the shoes depicted in that Q243 photograph are BRUNO MAGLI LORENZO shoes and are not shoes of another independent origin.

Representative photographs were taken of the K78 items and other shoe brochures to illustrate the diverse number of possible sole and upper combinations.

Q243 was personally returned to Mr. [REDACTED] on 8/23/96. The K35/K36 shoes were returned under separate cover by express mail to Mr. [REDACTED] c/o Mitchell, Silberberg & Knupp, Los Angeles, California, on 8/23/96. Q233 through Q242, K77, K78 and the ALSO SUBMITTED item and prints made in this laboratory from the Q243 negative are being returned to a representative of the contributor on September 6, 1996.

b6
b7c

0-4 (Rev. 8-11-88)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: September 10, 1996

Re:

ORENTHAL J. SIMPSON;

TO: Mitchell, Silberberg & Knupp
Attn:
11377 West Olympic Boulevard
Los Angeles, CA 90064-1683

b6
b7c

Invoice of Contents

Description of Contents:

FBI File# 95A-HQ-1075008 D QJ

4" x 6" color photographs of K78 and other shoe brochures
2 copies each of 4 contact sheets of posed photographs of K35 and K36 shoes

Your# _____

Return to _____

Room _____ TL _____

Ext. _____

Mail Room: 1B327, TL 152

(registered mail)

FMSS - Supply Room, 1B353

(not registered)

Shipping# _____

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

254 2098 386

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated _____

8/11/95
421

Please Furnish Complete Information

Agency submitting evidence LA DA'S OFFICE		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State	Date 8/11/95
Delivered by FEDX	Accepted by <div style="border: 1px solid black; width: 50px; height: 20px;"></div>	Laboratory # 5-211013 Cancelled	BuFile # 95A HQ-1075008 1075008-35

b6
b7C

Suspect(s) O J SIMPSON S	Victim(s) NICOLE BROWN SIMPSON RONALD GOLDMAN
------------------------------------	---

Offense VID HOMICIDE	Place and date of offense
Agency case #	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary
TRIAL IN PROGRESS

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to
Copies to	Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor	

1075008-35

Brief Facts covering case

Description of evidence Negatives Photocopies of documents	Exams requested
<div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: small;">SEARCHED SERIALIZED INDEXED FILED</div> <div style="border: 1px solid black; width: 50px; height: 50px; margin-left: 10px;"></div> </div> <p style="margin-left: 20px;">A-172638 1075008-35</p>	<p>95A HQ-1075008-35</p> <p>(This space for blocking)</p>

b6
b7C

(Use reverse side if necessary for additional evidence)



LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE
BUREAU OF CENTRAL OPERATIONS

GIL GARCETTI • District Attorney
SANDRA L. BUTTITTA • Chief Deputy District Attorney
FRANK E. SUNDSTEDT • Assistant District Attorney

WILLIAM HODGMAN • Director

August 23, 1995

Cancelled NO Exam
~~50025042~~

Special Agent [redacted]
JEH, F.B.I Headquarters, Rm 3372C
10th and Pennsylvania Ave NW
Washington D.C 20535

b6
b7c

Copy 1 sent to [redacted]

QJAS
Re: People v Simpson Case # BA097211 *PM*
Defense Shoeprint Photographs

via HODM

Dear [redacted]

Enclosed please find two 18 x 12 enlargements of the two photos taken by Dr. [redacted] on 6/25/94 that he has referred to in his testimony. These are enlargements of photos taken of the photos provided us by the defense- this accounts for their poor quality.

Thank you, yet again, for your assistance. [redacted] will be in touch to see what you think.

Very Truly Yours

GIL GARCETTI
District Attorney

[redacted]

Deputy District Attorney

[redacted]

95A-HQ-107500-36

b6
b7c

[redacted]

62D-LA-172638

62D-LA-172638-1

Memorandum



41

SEP 1995

To : FB
EV
R

Date 9/19/95

From :

Section & Symbol D-0T

b6
b7C

Subject :

ORENTHA J. SIMPSON Suspect;
Nicole Braun Simpson + Ronald Goldman - Victims
HOMICIDE

(0721)

TESTIMONY

BUFILE # 95A-HQ-1075008

(circle one) Court Grand Jury Other - _____ Dates 9/13-19/95

Supporting: (circle one) Bureau Federal Local Workdays 7

City & State Los Angeles, CA Category (1) 2 3 4

Testified? Yes No If No, then circle Reason Below for Appearing in Court but not Testifying.

01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed

02. Case Continued 04. Stipulation 06. Mistrial

07. Other _____

Results of Trial still in progress Judge LANCE TITH

Prosecuting Attorney MARCIA CLARK Defense Attorney _____

OTHER COMMITMENTS

BUFILE # _____ City & State _____

Agency _____ Dates _____

(circle one) Bureau Federal Local Workdays _____

Purpose: (circle one)

01. Lecture/Training (Others) 06. Research/Data Acquisition

01A. Tours, Training, etc., at FBIHQ 07. _____

02. Training (Self) 08. Investigative Support

03. Speech 09. Communication Support

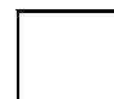
04. Pretrial Conference 10. Conference/Meeting

05. Field Examination of Evidence 11. Deposition

95A-HQ-1075008-37

Details/Unusual or Interesting Circumstances

1702638-135



EN

b6
b7C

RELEASE AUTHORIZED BY (NAME, SERIAL NO., D.

DIVISION

BOOKING NUMBERS

R-10

ITEM NUMBERS MUST CORRESPOND TO THOSE ON PROPERTY REPORT - Form 10.1

Item No.	Quan	Description of Article	Serial No.
95		ALL ITEMS RELEASED TO 9/28/94, 1730 EST.	[Redacted]
96			
95			

b6
b7c

If additional space is required, use Continuation Sheet, Form 15.9

OWNER'S NAME (BUSINESS NAME IF FIRM)	ADDRESS	CITY	DATE RELEASED
PROPERTY BOOKED TO	DATE BOOKED	PERSON RECEIVING PROPERTY (OWNER OR AGENT'S SIGNATURE) X	

IF COURT RECEIVES PROPERTY IN EVIDENCE, PROVIDE FOLLOWING INFORMATION

CASE OF PEOPLE VS.	COURT INDEX NO.	RECEIVED BY (COURT CLERK'S SIGNATURE)	DEPT. NO.	DIV. NO.
--------------------	-----------------	---------------------------------------	-----------	----------

Memorandum



48

To : FBI Laboratory Division
Evidence Control Center
Room 3233, TL 241

Date 11/22/96

From : SSA [Redacted]

Section & Symbol D-2J

b6
b7C

Subject : ORENTHAL J. SIMPSON
WRONGFUL DEATH SUIT

(0721)

TESTIMONY

Bufile # 95A-HQ-107508
 (circle one) Court Grand Jury Other - _____ Dates 11/18-22/96
 Supporting: (circle one) Bureau Federal Local Workdays 5
 City & State Los Angeles, CA Category 2 3 4
 Testified? Yes No If No, then circle Reason Below for Appearing in Court but not Testifying.
 01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed
 02. Case Continued 04. Stipulation 06. Mistrial
 07. Other _____

Results of Trial State in Progress Judge HIROSHI FUJISAKI
 Prosecuting Attorney [Redacted] Defense Attorney [Redacted]

LA-172638-141

OTHER COMMITMENTS

Bufile # _____ City & State _____
 Agency _____ Dates _____
 (circle one) Bureau Federal Local Workdays _____

Purpose: (circle one)
 01. Lecture/Training (Others) 06. Research/Data Acquisition
 01A. Tours, Training, etc., at FBIHQ 07. _____
 02. Training (Self) 08. Investigative Support
 03. Speech 09. Communication Support
 04. Pretrial Conference 10. Conference/Meeting
 05. Field Examination of Evidence 11. Deposition

95A-HQ-107508-38

Details/Unusual or Interesting Circumstances



b6
b7C



1 -

605

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: Mitchell, Silberberg & Knupp
Attn:
11377 West Olympic Blvd. Suite 200
Los Angeles, CA 90064

Date: January 10, 1997

FBI File No. 95A-HQ-1075008

Lab No. 70109003 D QJ
70110004 D QJ

b6
b7c

Reference: Communications dated January 7 and 9, 1997

Your No.

Re: ORENTHAL J. SIMPSON - SUBJECT:
NICOLE BROWN SIMPSON, RONALD GOLDMAN - VICTIMS;
HOMICIDE.

Specimens received:

Specimens received January 8, 1997 under laboratory number 70109003 D QJ:

- Qc244 11" x 17" copy of contact sheet of 35mm Fuji color film depicting 36 exposed frames numbered 2 through 36 plus one "E" frame. (marked Roll 2)
- Qc245 11" x 17" copy of color photograph depicting ORENTHAL J. SIMPSON and five other persons. (marked Roll 1, #8)
- Qc246 11" x 17" crop of portion of content depicted in Qc245 (marked Roll 1, #8)
- Qc247 11" x 17" copy of color photograph depicting ORENTHAL J. SIMPSON and one other person. (marked Roll 1, #24)

MAILED 71

95A-HQ-1075008-39

BULKY ENCLOSURE

JAN 14 1997

b6
b7c



MAIL ROOM



This Report Is Furnished For Official Use Only

3372c

- Qc248 11" x 17" of portion of content depicted in Qc247 (marked Roll 1, #24)
- Qc249 11" x 17" copy of color photograph depicting ORENTAL J. SIMPSON and one other person. (marked Roll 1, #27)
- Qc250 11" x 17" of portion of content depicted in Qc249 (marked Roll 1, #27)
- Qc251 11" x 17" copy of color photograph depicting ORENTAL J. SIMPSON and one other person. (marked Roll 2, #4)
- Qc252 11" x 17" of portion of content depicted in Qc251 (marked Roll 2, #4)
- Qc253 11" x 17" copy of contact sheet of 35mm Fuji color film depicting 27 exposed frames numbered 2 through 28. (marked Roll 1)

Specimen received January 9, 1997 under laboratory number 70110004 D QJ:

Q254 8" x 10" photograph of ORENTAL J. SIMPSON

Results of examination;

Subject to examination and confirmation of the original photographs, it was determined that the shoes worn by ORENTAL J. SIMPSON, depicted in the Qc244 through Qc253 items, are BRUNO MAGLI LORENZO shoes.

The shoes worn by ORENTAL J. SIMPSON in the Q254 photograph are consistent with the general appearance features of BRUNO MAGLI LORENZO shoes; however, due to the limited nature of the Q254 photograph, a more detailed examination was not made.

The above described items are being returned under separate cover.

4/1/87

Please Furnish Complete Information

Agency submitting evidence: S.L.G.A. GOMMA SRL STRADA DEL CASONE 33/F CIVITANOVA M. MC ITALY
Date: 9/5/94
40912024
Local or State

Delivered by: DHL World Wide Express
Accepted by: [Redacted]
95A-HQ-107508

Suspect(s): Simpson, J.

Victim(s): Nicole Simpson, Goldman, [Redacted]

Offense: Homicide VIO

Place and date of offense

Agency case #

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Copy & Specs Detached

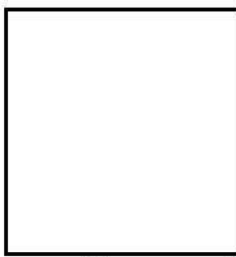
ev. exams this case: Yes [] No []
Evid. located Room # 3372 C
Report to be directed to

copies to
Evidence to be returned to: Mailed Back [] Picked Up by Contributor []

Brief Facts covering case

Description of evidence: SOLES

Exams requested: Comparison
95A-HQ-107508-40



(Use reverse side if necessary for additional evidence)

(This space for blocking)
95A-HQ-107508
FBI/DOJ

b6
b7c

11/14

Please Furnish Complete Information

Agency submitting evidence <u>LAPD CA</u> Det. 		<input type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State	Date <u>11/14/94</u>
Delivered by <u>FedEx Courier</u>		Accepted by 	Laboratory # <u>41114001</u>
Suspect(s) <u>OJ SIMPSON S</u>		BuFile # <u>95A-HQ-1075008</u>	

b6
b7C

Offense <u>HOMICIDE</u>	Victim(s) <u>NICOLE BROWN SIMPSON</u> <u>RONALD GOLDMAN</u>
Agency case # <u>1075008</u>	Place and date of offense <u>OJ</u> <u>QS</u>
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary	

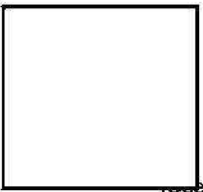
Copy of Spec. Instructed

Rev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # <u>3372C</u>	Report to be directed to
Copies to		Evidence to be returned to <input type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor

Brief Facts covering case

Description of evidence <u>Forty two (42) color photographs, one (1) B&W photograph depicting footwear impressions of crime scene.</u>	Exams requested <u>95A-HQ-1075008-41</u> <u>95A-HQ-1075008</u>
---	--

(This space for blocking)



(See reverse side if necessary for additional evidence)

Memorandum



To : Assistant Director
Information Resources Division (IRD)

Date 6/19/97

From : Assistant Director
Laboratory Division

b6
b7c

Subject :
95A-HQ-1075008

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Field Information Support Section.

Enc.

- | | |
|----------|----------|
| 40808026 | 50627005 |
| 40825003 | 50627006 |
| 40912024 | 50626002 |
| 40920013 | 50629009 |
| 40923001 | 50717021 |
| 40927003 | 50906051 |
| 41006015 | 60820048 |
| 41006016 | 60823003 |
| 41006017 | 60826002 |
| 41026003 | 60903003 |
| 41018001 | 70109003 |
| 41019001 | 7011004 |
| 41114001 | |
| 41216001 | |
| 50110004 | |
| 50118030 | |

FBI/DOJ

7-11-97 - 127 - 42

BULKY ENCLOSURE 2 copies



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr. [redacted]
1 - Mr. [redacted]

b6
b7c

To: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Date: October 3, 1994

FBI File No. 95A-HQ-1075008

Lab No. 40808026 S/D UJ QJ
40817019 S UJ
40829005 S UJ
40912024 D QJ
40920013 D QJ
40923001 D QJ
40927003 S/D UJ QJ
40929001 S UJ

Reference: SEE REFERENCE BELOW

Your No. 94-08-17431

Re: ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
MAHOMICIDE

OCT 04 1994

Specimens received: August 8, 1994

Reference: Communications dated August 8, 1994, August 16, 1994,
August 29, 1994, September 5, 1994, September 16, 1994,
September 17, 1994, September 26, 1994 and September 28, 1994

Specimens personally delivered by Criminalist III [redacted] on August 8, 1994, under cover of communication dated August 8, 1994 (40808026 S/D UJ QJ):

b6
b7c

- Q1 Debris from glove (Item number 19)
- Q2 Hair from GOLDMAN (Item number 74)
- Q3 Debris from glove (Item number 110)
- Q4 Debris from cap (Item number 111)
- Q5-Q6 Glass microscope slides from cap (Item number 111)
- Q7 Debris from glove (Item number 112)
- Q8 Debris from knit hat (Item number 113)

95A-HQ-1075008-43

[redacted]

(5)

MAIL ROOM



[redacted] 3931

Q9-Q19 Glass microscope slides from knit hat (Item number 113)

DEBRIS FROM GOLDMAN:

Q20 Shoes (Item number 160)

Q21 Pants (Item number 161)

Q22 Socks (Item number 162)

Q23 Shirt (Item number 163)

Q24 Debris from N. SIMPSON's dress (Item number 164)

Q25 Debris from bag containing GOLDMAN's shirt (165)

Q26 Debris from cap from O.J. SIMPSON residence (Item number 168)

Q27 Debris from socks from O.J. SIMPSON residence (Item number 221)

DEBRIS REMOVED FROM CHICAGO ITEMS:

Q28 Pillowcase (Item number 153)

Q29 Pillowcase (Item number 154)

Q30 Bedsheet (Item number 155)

Q31 Bedsheet (Item number 156)

Q32 Washcloth (Item number 157)

Q33 Socks (Item number 158)

Q34 Athletic bag (Item number 159)

Q35 Debris from towel - O.J.'s car (Item number 166)

Q36 Debris from plastic sheet - O.J.'s car (Item number 167)

Q37 Debris from shovel - O.J.'s car (Item number 169)

Q38 Hairs (Item number 141)

Q39-Q46 Tape lifts from COWLING's Bronco

Q47 Knit hat (Item number 38)

Q48-Q77 Thirty (30) photographs

- K1 Head hair sample from GOLDMAN (Item number 73)
- K2 Eye hair samples from GOLDMAN (Item number 73)
- K3 Arm hair sample from GOLDMAN (Item number 73)
- K4 Head hair sample from N. SIMPSON (Item number 83)
- K5 Arm hair sample from N. SIMPSON (Item number 83)
- K6 Eye hair samples from N. SIMPSON (Item number 83)
- K7 Head hair sample from O.J. SIMPSON (Item number 122)

Specimens received August 17, 1994, under cover of communication dated August 16, 1994 (40817019 S UJ):

- Q78 Vacuum sweeping from driver's seat (Item number 234)
- Q79 Vacuum sweeping from item number 33 (Item number 235)

- K8 Fiber sample from driver's door (Item number 225)
- K9 Fiber sample from left rear floorboard (Item number 226)
- K10 Fiber sample from right transmission hump (Item number 227)
- K11 Fiber sample from right front floorboard (Item number 228)
- K12 Fiber sample from passenger door (Item number 229)
- K13 Fiber sample from right rear floorboard (Item number 230)
- K14 Fiber sample from rear cargo area (Item number 231)
- K15 Fiber sample from backside of rear seat (Item number 232)
- K16 Fiber sample from interior side of rear door (Item number 233)
- K17 Fabric sample from N. SIMPSON's dress (Item number 86)

K18 Fabric sample from GOLDMAN's shirt (Item number 81)

K19 Fabric sample from GOLDMAN's pants (Item number 79)

Specimens received August 29, 1994, under cover of communication dated August 29, 1994 (40829005 S UJ):

Q80 Debris from GOLDMAN's shirt

Q81 Glass microscope slide containing debris from GOLDMAN's shirt

Specimens received September 12, 1994, under cover of communication dated September 5, 1994 (40912024 D QJ):

U 2887 outsóles received from S.I.L.G.A. GOMMA, Civitanova Marche (MC), Italy, further described as follows:

K20 Left U 2887, size 42

K21 Right U 2887, size 42

K22 Left U 2887, size 43

K23 Right U 2887, size 43

K24 Left U 2887, size 44

K25 Right U 2887, size 44

K26 Left U 2887, size 45

K27 Right U 2887, size 45

K28 Left U 2887, size 46

K29 Right U 2887, size 46

K30 Left U 2887, size 47

K31 Right U 2887, size 47

Specimens received September 20, 1994, under cover of communication dated September 16, 1994 (40920013 D QJ):

K32 8 X 10 photographs with subject and 8 x 10 photographs of enlargement of shoes of subject

Specimens received September 23, 1994, under cover of communication dated September 17, 1994 (40923001 D QJ):

One pair (1) U 2887 outsoles received from S.I.L.G.A. GOMMA, Civitanova Marche (MC), Italy, further described as follows:

K33 Left U 2887, size 46

K34 Right U 2887, size 46

ALSO SUBMITTED:

Five (5) page computer printout

Specimens received September 27, 1994, under cover of communication dated September 26, 1994 (40927003 S/D UJ QJ):

Q82-Q83 Two (2) color photographs and negatives of back of victim "NICOLE SIMPSON"

Specimens personally delivered by Detective [redacted] on September 28, 1994, under cover of communication dated September 28, 1994 (40929001 S UJ):

b6
b7c

Q84 Knit hat (95)

Q85 Head band (96)

Q86 Knit hat (98)

Result of examination:

This report supplements the FBI Laboratory report to Ms. Michelle Kestler, Laboratory Director, Scientific Investigation Division dated September 7, 1994. Pursuant to your request, all subsequent FBI Laboratory reports will be directed to you. A complete specimen listing is included in this report.

Black rayon fibers found in the composition of the K17 fabric sample (NICOLE SIMPSON's dress) were found in debris removed from RONALD GOLDMAN's shirt (Q23). These fibers could have originated from the same source as K17.

Dark brown head hairs exhibiting Negroid characteristics were found in debris removed from specimens Q84 through Q86. These hairs exhibit the same microscopic characteristics as hairs found in specimen K7 and, accordingly, could have originated from ORENTHAL J. SIMPSON, the identified source of the K7 hairs.

The Q78 and Q79 vacuum sweepings from the O.J. SIMPSON Bronco (40817019) were examined for the presence of hairs microscopically like the known head hairs from NICOLE SIMPSON and RONALD GOLDMAN; however, none were found. In the report dated September 7, 1994, the results of hair comparisons conducted with NICOLE SIMPSON's head hair sample (K4) should be amended. Paragraph two of that report should read:

"Light brown to blonde Caucasian head hairs/fragments that exhibit the same microscopic characteristics as hairs found in specimen K4 were found on or in specimens Q1, Q7, Q16, Q17, Q20, Q21 and Q23. These hairs could have originated from NICOLE SIMPSON, the identified source of the K4 hairs. No hairs like specimen K4 were found on or in specimens Q26 through Q46."

It is noted that of the two specimens containing debris found on the glove recovered from the O.J. SIMPSON residence (Q1 and Q3), only Q1 contained hairs microscopically like the known head hairs from NICOLE SIMPSON. A head hair like K4 was also found in debris removed from RONALD GOLDMAN's shoes (Q20).

No textile fibers like those found in debris removed from specimens Q84 through Q86 were found in debris removed from specimen Q47 (knit hat found at crime scene).

Other Laboratory examinations are in progress and you will be subsequently advised of their results and of the disposition of the submitted items.

Please call Supervisory Special Agent (202) 324-4344, if you have any questions concerning the results of examinations in this case.

b6
b7c

Laboratory #s 40808026 S/D UJ QJ
40817019 S UJ
40829005 S UJ
40912024 D QJ
40920013 D QJ
40923001 D QJ
40927003 S/D UJ QJ
40929001 S UJ

Partial report

This report supplements the FBI Laboratory report to Ms. Michelle Kestler, Laboratory Director, Scientific Investigation Division dated September 7, 1994. Pursuant to your request, all subsequent FBI Laboratory reports will be directed to you. A complete specimen listing is included in this report.

Black rayon fibers found in the composition of the K17 fabric sample (NICOLE SIMPSON's dress) were found in debris removed from RONALD GOLDMAN's shirt (Q23). These fibers could have originated from the same source as K17.

Dark brown head hairs exhibiting Negroid characteristics were found in debris removed from specimens Q84 through Q86. These hairs exhibit the same microscopic characteristics as hairs found in specimen K7 and, accordingly, could have originated from ORENTAL J. SIMPSON, the identified source of the K7 hairs.

The Q78 and Q79 vacuum sweepings from the O.J. SIMPSON Bronco (40817019) were examined for the presence of hairs microscopically like the known head hairs from NICOLE SIMPSON and RONALD GOLDMAN; however, none were found. In the report dated September 7, 1994, the results of hair comparisons conducted with NICOLE SIMPSON's head hair sample (K4) should be amended. Paragraph two of that report should read:

"Light brown to blonde Caucasian head hairs/fragments that exhibit the same microscopic characteristics as hairs found in specimen K4 were found on or in specimens Q1, Q7, Q16, Q17, Q20, Q21 and Q23. These hairs could have originated from NICOLE SIMPSON, the identified source of the K4 hairs. No hairs like specimen K4 were found on or in specimens Q26 through Q46."

It is noted that of the two specimens containing debris found on the glove recovered from the O.J. SIMPSON residence (Q1 and Q3), only Q1 contained hairs microscopically like the known head hairs from NICOLE SIMPSON. A head hair like K4 was also found in debris removed from RONALD GOLDMAN's shoes (Q20).

No textile fibers like those found in debris removed from specimens Q84 through Q86 were found in debris removed from

specimen Q47 (knit hat found at crime scene).

Other Laboratory examinations are in progress and you will be subsequently advised of their results and of the disposition of the submitted items.

Please call Supervisory Special Agent (202) 324-4344, if you have any questions concerning the results of examinations in this case.

b6
b7c

RECORDED

9/29/94

[Redacted]

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

9/29/94

[Redacted]

b6
b7C

Laboratory Work Sheet

Date:

To: Los Angeles Police Department
555 Ramirez Street, SP. 270
Los Angeles, California 90012

FBI File No. 95A-HQ-1075008 - 4/2

Lab No. 40929001 S UJ

Reference: Communication dated September 28, 1994

Your No. 94-08-17431

Re: ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN - VICTIMS;
HOMICIDE

Specimens received: September 28, 1994

Specimens personally delivered by Detective [Redacted] on
September 28, 1994:

b6
b7C

- Q84 Knit hat (95)
- Q85 Head band (96)
- Q86 Knit hat (98)

40929001 SWJ

Notes (Q04-Q06 rec'd in sealed box)

Q04 - Knit hat (black & white) rec'd in sealed paper bag marked Item # 95

Tag: HANDMADE FOR Fait à la main pour PURE VIRGIN WOOL



100% cotton underband

SPORTSWEAR, LTD

Made in Canada CA 03701

Rec'd inside out - initialed by 

Debris picked off inside / general scraping

Q05 - Knit head band rec'd in sealed paper bag (black)
no label - general scraping

Q06 - Blue knit hat rec'd in sealed brown paper bag

Tag: PIPOLAKI

100% ACRYLIQUE / ACRYLIC

Made in France

RN 47643

Received inside out

Q04 kw - Gray/blue wool fibers

white elast synth / white cotton

Q05 kw - dk blue elast synth fibers (acry)

Q06 kw - blue elast synth fibers (acry)

b6
b7c

40929001 SJJ

Notes

Q84 - blondish hair (appears treated) - very lacy w/ gins (annet-like)

lavender wool beige acrylic fiber (dehot)

dark gray/blue wool dark br NO LH (club) (from scraping) like K7

2 st. dir

pinkish red wool red dyed rabbit hair frog

red bicomponent acrylic pink bicomponent acrylic

yellowish green wool (see Q82) berg. wool

Q85 dk br NO LH (club) like K7

(scraping)

dk blue gray acrylic fiber

blk NO LH frags / h frags (w/br)

dk br NO LH (no root) like K7

(2 st. dir)

blondish hair (appears treated) - very lacy w/ gins (annet-like)

turquoise wool

beige carpet fiber

misc. fiber

black NO LH (no root) s/d K7 slightly lumpier / v similar to coarser - dk h's in K7

dyed hair fragment (like treated hairs on Q26)

pinkish red wool

Q86 (inside) br (O body) fiber hair (club) (nfp)

(O) h's hair (nfp)

(2 st. dir)

blondish hair (appears treated) (annet-like)

br h's frag (club) hited

dk br NO LH frags (w/br)

40929001 S4J

Notes

Q86 (scraping) : dk br NO wh (slt tag) w/raet like k7
pinkish red wool dk br NO wh tag
green - synth. fibres
bleached fibres
green wool
short light br animal hair

40929001 S VJ

Black wool fibers

Q84 lat (blue-gray wool) - no wool fibers like Q84 on Q items
from crime scene or from items associated
with Brown / Chicago itus / OJ itus

No apparent interchange of fibers between caps / headband.

No apparent common fibers found on Q84 - Q86.

CONFIRMATION

LAB. NO. 40929001

P.E.

VIOLATION Homicide

b6
b7C

Examination made	Examiner symbol	Specimens	Examinations
Head hair	<input type="text"/>	4	
Pubic hair			
Total hairs			

CONFIRMED BY
signature

DATE 10/3/94

b6
b7C



Date 9-30-94
Time _____

EVIDENCE ACKNOWLEDGMENT

Received from Anthony Longhetti, Assoc. Professor of the
(Name and Title)

Calif. State Univ, Los Angeles
(Department of Agency)

5151 State University Dr., Los Angeles, CA 90032-8436
(Address)

(213) 343-4666
(Phone Number) b6
b7c

box(es), _____ bag(s), _____ envelope(s), _____ vial(s), _____ object(s)
of sealed evidence for examination in connection with case number _____

entitled O.J. Simpson - suspect

Items returned after examination by _____

Evidence should be
 Mailed Back
 Picked Up By
Contributor 20 00 AM

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

20 30 11 20 AM '94

Director
Federal Bureau of Investigation

Laboratory #'s 40808026 S/D UJ QJ

40817019 S UJ

40829005 S UJ

Items delivered to Special Master on 9/27/94

b6
b7c

<u>Specimen</u>	<u>Slides</u>	<u>Pillboxes</u>
Q1	2	0
Q2	2	0
Q3	4	0
Q4	1	0
Q5 - Q6	(no slides prepared by FBI)	
Q7	5	0
Q8	6	0
Q9 - Q19	(no slides prepared by FBI)	
Q20	2	2
Q21	2	1
Q22	2	1
Q23	15	2
Q24	1	1
Q25	1	1
Q26	1	0
Q27	1	0
Q28	1	0
Q29	1	0
Q30	1	0
Q31	1	0

* Specimen Q8 returned
to LAPD

Items (cont'd)

<u>Specimen</u>	<u>Slides</u>	<u>Pillboxes</u>
Q32	1	0
Q33	1	1
Q34	1	1
Q35	1	0
Q36	2	0
Q37	3	0
Q38	3	0
Q39-Q46	10	0
Q47	8	2
Q78-Q79/K8-K19	22	1
Q80-Q81	3	1

Additional items

65 photographs

2 sets of Lab notes

<u>Specimen</u>	<u>Slides</u>
K1	9
K2	2
K3	1
K4	10
K5	1
K6	2
K7	8

DATE: 10/3/94
TO: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Re: ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND
RONALD GOLDMAN - VICTIMS;
HOMICIDE

Invoice of Contents

Description of Contents:

REPORT

FBI File# 95A-HQ-1075008
40808026 S/D UJ
Case# QJ
40817019 S UJ
40829008 S UJ
40912024 D QJ
40920013 D QJ
Your# 40923001 D QJ
40927003 S/D UJ

Shipping# _____

Return to QJ
40929001 S UJ
Room 94-08-17431

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

- Ext. _____
- Mail Room: 1B327, TL 152
(registered mail)
 - FMSS - Supply Room, 1B353
(not registered)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 10/3/94.

DATE: 8/22/94

Re:

ORENTHAL J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE

TO: Los Angeles Police Department
555 Ramirez Street, SP> 270
Los Angeles, California 90012

Invoice of Contents

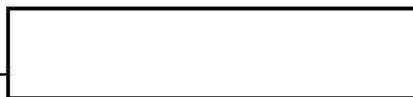
Description of Contents:

Q8

FBI File# 95A-HQ-1075008

Case# 40808026 S/D UJ
QJ

Personally delivered by



on 8/23/94

Your# 94-08-17431

Shipping#

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

Received by

- Return to _____
- Room _____ TL _____ b6
- Ext. _____ b7C
- Mail Room: 1B327, TL 152
(registered mail)
- FMSS - Supply Room, 1B353
(not registered)

Hazardous Materials Only

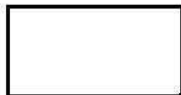
Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 8/22/94.



(1)

(SHIPPING HOURS - 9:00 A.M. TO 4:00 P.M.)

0-4 (Rev. 8-11-88)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 4/5/95

Re: ORENTAL JAMES SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE APR 6 2 41 PM '95

TO: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Invoice of Contents

Description of Contents:

REPORT

FBI File# 95A-HQ-1075008

Case# 50404006 S UJ VY

Your# BA097211

Return to b6 b7C

Shipping# _____

Room 3931 TL

Ext. 4344

SHIPPING METHODS

Air Freight and Express Services

- Overnight
- 2-Day Standard Service 257 6482 851
- Saturday Delivery
- Economy (2-3 Days Service)
- Deferred (4-5 Days Service)

Mail Room: 1B327, TL 152

(registered mail)

FMSS - Supply Room, 1B353

(not registered)

Hazardous Materials Only

Weight of Hazardous Materials:

Packaged By _____
Signature

Date _____

All items listed above are contained in this package.

A detailed description items will be found in Bureau communication dated 4/5/95

(SHIPPING HOURS - 9:00 A.M. TO 4:00 P.M.)

FBI/DOJ



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr.
1 - Mr.

b6
b7c

To: The Honorable Lance A. Ito
Criminal Courts Building
Department 103
210 West Temple Street
Los Angeles, California 90012

Date: October 20, 1994
FEDERAL EXPRESS

FBI File No. 95A-HQ-1075008

Lab No. 40808026 S/D UJ QJ
40817019 S UJ
40829005 S UJ
40912024 D QJ
40920013 D QJ
40923001 D QJ
40927003 S/D UJ QJ
40929001 S UJ
41006015 S/D UJ QJ
41006016 S/D UJ QJ
41006017 S/D UJ QJ
41018001 D/S UJ QJ
41019001 D/S UJ QJ

Reference: SEE REFERENCE BELOW

Your No. 94-08-17431

Re: ORENTHAL, J. SIMPSON - SUSPECT;
NICOLE SIMPSON AND RONALD GOLDMAN -
VICTIMS;
HOMICIDE

Specimens received: August 19, 1994

Reference: Communications dated August 8, 1994, August 16, 1994, August 29, 1994, September 5, 1994, September 16, 1994, September 17, 1994, September 26, 1994 and September 28, 1994 and communication receipts dated August 19, 1994, August 30, 1994, August 9, 1994, October 14, 1994 and September 1, 1994

Specimens received August 19, 1994 (41006015 S/D UJ QJ):

ALSO SUBMITTED:

95A HQ-1075008-44

Faxed list of shoe sales, received 8/19/94 from UMA Shoe Company

Specimens received August 30, 1994 (41006016 S/D UJ QJ):

ALSO SUBMITTED:

Fax received 8/30/94 from UMA Shoe Company with list of stores and addresses

Enclosures (34)

Page 1

(over)

(5)

MAIL ROOM

This Report Is Furnished For Official Use Only

3931

Specimens received August 9, 1994 (41006017 S/D UJ QJ):

- K35 Right BRUNI MAGLI "Lorenzo" style shoe, size 12, style number 36840
- K36 Right BRUNI MAGLI "Lyon" style shoe, size 9 1/2, style number 36540

Specimens received October 14, 1994 (41018001 D/S UJ QJ):

- Q87 One (1) 3 x 5 inch photograph, labeled P#1627, of dress, item #86
- Q88 Four (4) 3 x 5 inch photographs, labeled P#1623 through P#1626 of dress, item #86
- Q89 Five (5) 3 x 5 inch photographs, labeled P#1628 through P#1632, of jeans, item #79
- Q90 Twenty-one (21) 3 x 5 inch photographs, labeled P#1154 through P#1174, of jeans, item #79
- Q91 Five (5) 3 x 5 inch photographs, labeled P#1175 through P#1179, of white socks, item #80
- Q92 Eighteen (18) 3 x 5 inch photographs labeled P#1180 through P#1197. of clothing item #81
- Q93- Six (6) 3 x 5 inch photographs, labeled P#1198 through P#1203, of dress, item #86
- Q94 Three (3) 3 x 5 inch photographs, labeled P#1204 through P#1206 of underwear, item #87
- Q95 Seven (7) 3 x 5 inch photographs, labeled P#36 through P#42, of victim SIMPSON and adjacent tiled walkway
- Q96 Thirteen (13) 3 x 5 inch photographs, labeled P#45 through P#57 of footwear impressions on tiled walkway
- Q97 Six (6) 3 x 5 inch photographs, labeled P#62 through P#67, of footwear impressions on steps
- Q98 Three (3) 3 x 5 inch photographs, labeled P#70 through P#72, of steps
- Q99 Twenty (20) 3 x 5 inch photographs, labeled P#368 through P#386 and P#390, of footwear impressions on walkway

K37 Twenty-five (25) 3 x 5 inch photographs labeled ¹⁰³⁹ P1040 through P1063, of PATAUGAS boots of victim GOLDMAN, European size 44, US size 11 item #78

Specimens received September 1, 1994 (41019001 D/S UJ QJ):

Q100 Photographs of luminol processing of floor mat, item #33, on September 1, 1994 and accompanying photographic log

Q101 Color photographs of carpet and Leuco Crystal Violet processing of floor mat, item #33, on September 1, 1994 and accompanying photographic log

Result of examination:

This report supplements the FBI Laboratory report to your office dated October 3, 1994. For a complete listing of specimens Q1 through Q86 and K1 through K34, please refer to that report.

It was determined that the footwear impressions depicted in the Q48 through Q77 photographs correspond with a sole design known as "U 2887" which has been produced by SILGA GOMMA S.R.L. of Civitanova Marche, Italy since January, 1990. The "U 2887" soles are compression molded unit soles produced exclusively by SILGA, who then sells them to various manufacturers for utilization on their shoes. Although this sole has been distributed to several footwear companies throughout Italy, information obtained to date has indicated that this sole was only sold on shoes in the United States on two styles of men's BRUNI MAGLI shoes. Distribution of those BRUNI MAGLI shoes was limited. Photographs of the "U 2887" soles and the K35/K36 shoes and information regarding the distribution of the BRUNI MAGLI shoes has been furnished under separate cover to the Los Angeles Police Department and the Los Angeles Division of the FBI. Any additional information acquired by the Laboratory regarding distribution of the "U 2887" soles on finished footwear will be furnished in a subsequent report.

It was determined that the footwear impressions represented in the Q48, Q51, Q52, Q54, Q55, Q60, Q61, Q68, Q70, Q71, Q72, Q74 and Q77 photographs correspond with the left European size 46 "U 2887" sole, K28, and it was determined that the footwear impressions represented in the Q49, Q53, Q56, Q59, Q62, Q64, Q65, Q66, Q73, and Q75 photographs correspond with the right European size 46 "U 2887" sole, K29. The European size 46 soles, as represented by K28, K29, K33, and K34, are used on U.S. size 12 shoes, as reflected in the K35 item, and based on industry confirmation and sizing reference information. Shoes which are manufactured for sale in the United States but which are fitted with European size 46 "U 2887" soles are sized and sold as U.S. size 12 shoes.

In addition, the impressions represented in the Q50 and Q69 photographs, although limited in detail, correspond with the size and contour of the right European size 46 sole. The impressions depicted in the Q57, Q58, Q63, Q67 and Q76 photographs have not retained sufficient detail to enable a detailed comparison with the "U 2887" soles.

It was determined that the shoes depicted in the K32 photographs are not identical to the K35/K36 BRUNI MAGLI shoes or the "U 2887" SILGA soles.

On September 1, 1994, Item #33, a beige colored floor mat, was treated with luminol and photographed. Photographs of the luminol processing are described as Q100. Subsequent to that treatment, item #33 was treated with Leuco Crystal Violet. Photographs of the Leuco Crystal Violet processing are described as Q101. These procedures were utilized to enhance blood impressions on item #33. Examination of the impressions on item #33 and attempts to improve the visualization of those impressions is ongoing. Upon completion, the results will be provided in a subsequent report.

Enlarged color photographic prints were made from the Q82 and Q83 negatives. Some of these prints were provided to the Armed Forces Institute of Pathology for to attempt to improve the visualization and interpretation of marks on the victim NICOLE SIMPSON's back, which are depicted in the Q82 and Q83 photographs. You will be advised of the results of these continuing examinations upon their completion. The Q82 and Q83 photographs and enlargements are enclosed herewith. The Q82 and Q83 negatives have been personally returned to a representative of the Los Angeles Police Department.

The Q48 through Q77, Q82, Q83, Q100, Q101 and K32 photographs are enclosed herewith. The K20 through K31 and K33 through K36 items are being temporarily retained. Examinations are continuing and will be reported in a subsequent report.

Dictation for QJ, 10-19-94

40808026 D QJ
40912024 D QJ
40920013 D QJ
40923001 D QJ (also 40817029/40829005)
40927003 D QJ
41006015 D QJ
41006016 D QJ
41006017 D QJ
41019001 D QJ

This report supplements the FBI Laboratory report to your office dated October 3, 1994. For a complete listing of specimens Q1 through Q86 and K1 through K34, please refer to that report.

It was determined that the footwear impressions depicted in the Q48 through Q77 photographs correspond with a sole design known as "U 2887" which has been produced by SILGA GOMMA S.R.L. of Civitanova Marche, Italy since January, 1990. The "U 2887" soles are compression molded unit soles produced exclusively by SILGA, who then sells them to various manufacturers for utilization on their shoes. Although this sole has been distributed to several footwear companies throughout Italy, information obtained to date has indicated that this sole was only sold on shoes in the United States on two styles of men's BRUNI MAGLI shoes. Distribution of those BRUNI MAGLI shoes was limited. Photographs of the "U 2887" soles and the K35/K36 shoes and information regarding the distribution of the BRUNI MAGLI shoes has been furnished under separate cover to the Los Angeles Police Department and the Los Angeles Division of the FBI. Any additional information acquired by the laboratory regarding distribution of the "U 2887" soles on finished footwear will be furnished in a subsequent report.

It was determined that the footwear impressions represented in the Q48, Q51, Q52, Q54, Q55, Q60, Q61, Q68, Q70, Q71, Q72, Q74 and Q77 photographs correspond with the left European size 46 "U 2887" sole, K28, and it was determined that the footwear impressions represented in the Q49, Q53, Q56, Q59, Q62, Q64, Q65, Q66, Q73, and Q75 photographs correspond with the right European size 46 "U 2887" sole, K29. The European size 46 soles, as represented by K28, K29, K33, and K34, are used on U.S. size 12 shoes, as reflected in the K35 item, and based on industry confirmation and sizing reference information. Shoes which are manufactured for sale in the United States but which are fitted with European size 46 "U 2887" soles are sized and sold as U.S. size 12 shoes.

In addition, the impressions represented in the Q50 and Q69 photographs, although limited in detail, correspond with the size and contour of the right European size 46 sole. The impressions depicted in the Q57, Q58, Q63, Q67 and Q76 photographs have not retained sufficient detail to enable a detailed comparison with the "U 2887" soles.

It was determined that the shoes depicted in the K32 photographs are not identical to the K35/K36 BRUNI MAGLI shoes or the "U 2887" SILGA soles.

On September 1, 1994 Item #33, a beige colored floor mat, was treated with luminol and photographed. Photographs of the luminol processing are described as Q100. Subsequent to that treatment, item #33 was treated with Leuco Crystal Violet. Photographs of the Leuco Crystal Violet processing are described as Q101. These procedures were utilized to enhance blood impressions on item #33. Examination of the impressions on item #33 and attempts to improve the visualization of those impressions is ongoing. Upon completion, the results will be provided in a subsequent report.

Enlarged color photographic prints were made from the Q82 and Q83 negatives. Some of these prints were provided to the Armed Forces Institute of Pathology for to attempt to improve the visualization and interpretation of marks on the victim NICOLE SIMPSON's back, which are depicted in the Q82 and Q83 photographs. You will be advised of the results of these continuing examinations upon their completion. The Q82 and Q83 photographs and enlargements are enclosed herewith. The Q82 and Q83 negatives have been personally returned to a representative of the Los Angeles Police Department.

The Q48 through Q77, Q82, Q83, Q100, Q101 and K32 photographs are enclosed herewith. The K20 through K31 and K33 through K36 items are being temporarily retained. Examinations are continuing and will be reported in a subsequent report.